

**Flathead Valley SHRM**

**Excellence in HR Award**

Established in 2012, this award provides professional recognition by peers and business leaders for excellence in human resources management, organizational development and advancement of our profession in a significant way.

**Submission Requirements**

* *Complete and submit the attached 2017 ballot describing the nominee's accomplishments according to the award criteria in* ***300 words or less***
* *Nominee must be a member of the FV-SHRM chapter. FV-SHRM Chapter Board members are eligible but nomination(s) must come from non-board members.*
* *Send nominations to FV-SHRM Foundation Director, Theresa Fisher, by 5 p.m. on October 31, 2017, at* [theresafisher@lcstaffing.com](mailto:theresafisher@lcstaffing.com) *or any board member.*
* *The FV-SHRM chapter does not limit the number of nominations received*
* *FV-SHRM board members will vote on all entries by November 2, 2017*
* *If a board member is nominated, he or she will not cast a vote*
* *The FV-SHRM Chapter will announce the award winner and present the winner with an engraved plaque at the 2017 Holiday Social on December 14, 2017.*
* *The chapter will send a press release to local newspapers following the official announcement*



**Award Criteria**

**FV-SHRM board members will vote on nominees according to how the nominee:**

* *Demonstrated leadership in serving on committees, task forces, and/or special projects related to developing HR management programs;*
* *Demonstrated leadership in implementing HR management programs within and beyond his/her HR organization;*
* *Contributed to the advancement of the HR profession; and*
* *Contributed to the advancement of FV-SHRM’s mission through the participation in association activities, projects, committees, etc.*

**

**2017 FV-SHRM**

**Excellence in HR Award**

**Ballot**

**Name of Nominee:**

**Organization: Title:**

**Mailing Address:**

**Phone Number: Fax:**

**Email:**

**Description:**

**Name of Nominator:**

**Organization: Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:**

**Please return ballot by October 31, 2017 to:**



Theresa Fisher

2017 FV-SHRM Foundation Director

[theresafisher@lcstaffing.com](mailto:theresafisher@lcstaffing.com)

Questions? Call 752-0191